



Newsletter August 2017

Who may climb the mountain of the Lord?
Who may stand in his holy place?
Only those whose hands and hearts are pure,
who do not worship idols and never tell lies.

Psalm 24:3,4 ^{NLT}

Our vision: **“Growing a community of faith
committed to Christ and making him known”**

Linking ministering communities in East Launceston, George Town,
Hillwood, Low Head, Pipers River, Riverside & Trevallyn



Be strong and very courageous

Be strong and courageous, because you will lead these people to inherit the land I swore to their ancestors to give them. Be strong and very courageous. Be careful to obey all the law my servant Moses gave you; do not turn from it to the right or to the left, that you may be successful wherever you go. Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful. Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the Lord your God will be with you wherever you go.

Joshua 1:7-9

Can you imagine what it must have been like for the people of Israel as they were about to cross the Jordan River into the promised land? We get a bit of a clue from Numbers 13: Moses had sent spies into Canaan to check out the land, and they came back reporting that everything was as good as God had promised. But there was a catch: 'We can't attack those people; they are stronger than we are ... We seemed like grasshoppers in our own eyes, and we looked the same to them.' The discouraging report from these spies led to the people beginning to despair, complaining that

O God, thank you for always being with us. Because you are always with us, we can be strong and courageous, even when we walk through dark valleys! Thank you for sending your Holy Spirit to come alongside of us to be our Companion and Helper. We are never alone! You send us, your Church, in the same way you sent Jesus into the world. For such a mission, we need courage!



Crossing the River Jordan by Inawantji Scales, image taken from *Our Mob, God's Story*, a collection of spiritual artworks by Aboriginal and Torres Strait Islander artists.

they would have been better off back in slavery in Egypt. That failure to trust in God's promises led to the 40 years of wandering in the wilderness, in which every Israelite who had been part of the Exodus generation died. Only the next generation was brought to the banks of the Jordan River and invited to cross into the land of promise.

And I don't think they would have found it an easy decision. Three of the tribes had settled land on the Eastern Shore of the River – they had started to build homes, cultivate the land, and settle their families. Now God was telling them to leave that behind to support their brothers and sisters as they entered Canaan. What's more, the job looked no easier now than it had 40 years before. The first obstacle (apart from the flooded Jordan River!) was the walled city of Jericho. How could they possibly hope to succeed?

It's no wonder that God says to Joshua three times (and I believe, through him to all the people of Israel) to be strong and courageous (v. 6, 7 and 9).

We often misunderstand the idea of courage or bravery. In our popular imagination, to be brave is to have no fear, to stride in boldly, to laugh in the face of death. But that is not really what courage is – courage is the willingness to pursue the right course even in the grip of heart-stopping, bone-melting, paralysing fear. 'Courage is not simply one of the virtues, but the form of every virtue at the testing point', as C. S. Lewis memorably put it in his classic *Screwtape Letters*. God wasn't downplaying the fear and trepidation that his people were feeling – he was encouraging them (literally – look at that word!). God's encouragement wasn't some blind optimism, it wasn't some platitude about how everything would turn out for the best. God's encouragement was directed in three ways:

1. that they would succeed in their mission, that they would actually inherit the land God had promised;
2. that God would go with them and be with them;
3. that it would be worth the hardship to them to enter into the promised land.

Give us courage to follow you even when it's hard. Help us to do what must be done, not just what is easy or comfortable or for our own benefit. And when you call us to take a step of faith, give us the courage to take that first step, which is often the hardest! Thankfully, Lord, you "didn't give us a spirit that is timid but one that is powerful, loving, and self-controlled" (2 Tim 1:7 CEB). Help us to be faithful to you. May we honour you by being strong and courageous. Amen.

Randy Willis

*Continued
from
previous
page...*

God has
unlimited
anytime
minutes



When it comes
to giving,
some people
stop at
nothing



Welcome to
the perfect
church - for
those who
aren't

I reckon we're in a very similar place in the Anglican Church in Launceston today. Many of us are in a position that, if not ideal, is at least fairly comfortable. We can continue to enjoy our comfortable lives, we can still enjoy the spiritual traditions we are comfortable with. We can probably coast as we have been for some years before the finances really start to crunch too much.

I believe that God is calling us to a much higher calling, and a much greater adventure, than to enjoy the cosy little churches we have inherited. Our Bishop has recently set out a vision for Tasmania in which we are a church that effectively reaches people, making disciples of Jesus. A church that is vibrant and flourishing. A church that is able to work for the good of our state.

Reflection on the recent census data is a sobering exercise. In the Launceston region there are 15,755 people who identify as Anglican. If only 10% of those people were connected to our churches, we would have a

membership of 1,575 people across the Launceston Anglican churches. The reality is that our reach is less than a third of that. And this is failing to take into account the 29,141 people who identify as having no religion, not to mention the hundreds more who adhere to religious traditions unable to offer hope or reconciliation with God.

Our Bishop's vision of a church for Tasmania, making disciples of Jesus is a grand vision, and one that is true to God's promises in scripture. God has promised us that he will build his church, and will restore his creation to its state of perfection. He has promised that, as we make disciples, he will be with us always. And he demonstrates in his Son, and in the glimpses we have of the coming glory, that it will be worthwhile.

So let us be strong and very courageous. Let's be willing to leave what is known and comfortable, and follow Jesus, in faith, on the mission he has for us.

James Oakley

CFM happenings – term 2, 2017

Hi everyone,

We are trialling a new feature in the newsletter – a regular update to let you know what I've been filling my time with.

In the last term, I have:

- ◆ Been leading a huddle in George Town, which is designed to create a culture of disciple-making and community building in the parish
- ◆ Been leading a similar huddle in East Launceston
- ◆ Overseen the Sunday morning children's ministry at St Aidan's – resourcing and equipping some of the teachers, and leading a group myself
- ◆ Preached twice at St Aidan's
- ◆ Led in Messy Church – working with the team on planning activities and the celebration time
- ◆ Introduced a monthly gathering for 'Messy games', which is a relaxed games night, meal and bible study for members of the Messy church congregation
- ◆ Coordinated the mentoring program in Waverley Primary School, and

mentored one of the students there. (Incidentally, we're in need of a couple more mentors – if you or someone you know can give up just one hour a week to work with a child who needs a positive adult role model, please get in touch with me!)

- ◆ Led change in the operation of our youth ministry (in partnership with St John's) – we now run two youth bible studies on a Friday night – one for grades 6-8, another for grades 10-12.
- ◆ Represented Riverlinks at Synod

Feel free to get in touch if you'd like any more detail!

James Oakley

Working in Antarctica during the winter would be great. The days get so short you'd only have a 30 minute working week!

What noise wakes you at the South Pole around 21st September? The crack of dawn!

iToons Sunil Agarwal & Ajit Ninan





Turning dizzy into delight

You have been raised to life with Christ. Now set your heart on what is in heaven, where Christ rules at God's right side.

Think about what is up there, not about what is here on earth.

Colossians 3:1,2 CEV

She's spinning.
Spinning faster and faster.
Red tulle flounces and tubby pink arms are flung wide with abandon.

She is squealing.
A bubbling, gurgling, ecstatic noise that begins to rumble in me too. We are laughing together. Her spinning. Me laughing, but not. Laughing and cringing at her freedom.
She is slowing.

Tussled hair settles on shoulders. Tulle lights on knees. Arms drop to sides.
And she staggers.

"Me so busy, mummy," she says.

"You mean dizzy?" I laugh.

Busy. Dizzy. Same difference.

I've just spun out of a megasaurus week where events and responsibilities merged one into another into another. There was a fair whack of troubleshooting, of costume changes, of finding a replacement here and a stand-in there. When people asked, "How's your week been?" it would have been

perfectly appropriate to reply "dizzy" instead of "busy". Same difference.

Lately God has pressed a word into my mind. Stamp into wax. Finger into clay. Cutter into cookie dough. The word is DELIGHT.

"Take delight in the Lord, and he will give you the desires of your heart."
- Psalm 37:4 NIV

When I consider all the items on my calendar, all the myriad events and responsibilities and catchups and to-dos, in isolation, they are things I love. At some point I've said "yes" to them for a reason: because I enjoy them. In most cases anyway.

It's when the commitments begin ramping like ambulances at the hospital on a Friday night that my breath comes in gasps and I begin to feel dizzy.

Take delight, my God says. Take it. Focus on Him, draw your delight from Him. Then everything else becomes periphery.

And that's what I've done with that word that's been impressed on my heart. I have acknowledged the delight of serving my God, and then taken it a step further to be clear on the delight of every single thing that crops up in a day.

Recapturing the delight.
Focusing on it.

Speaking to the delight when friends ask what I've been up to. Not replying, "dizzy" or "busy", but "delightful!" - filled with all the purpose of having people to be with and causes to be part of.

How is this done?

There's a question I ask in the hectic moments of bundling children into car, clock watching and opening emails that send the heart to visit the stomach.

Why did you say yes?



Not in a cynical, eye-roll kind of way. But to plug into the passion and excitement of the first invitation.

When my aspiring ballerina daughter starts dance classes she will learn the discipline of spotting.

Her dance teacher will tell her to find a place for her eyes to focus at the back of the room: a wad of Blu Tack on the wall, a picture, the Exit sign. Then, as she turns pirouettes and fouettes, her eyes will remain focused, her head whipping round to keep her stare rigid. Then, it won't matter the number of turns, how chaotic her routine appears. She will keep her head, her balance. Eyes fixed.

Just as my eyes must remain fixed on God, and on the delight inherent in every scrap of life.

Claire Van Ryn

Look straight ahead, and fix your eyes on what lies before you.

Mark out a straight path for your feet; stay on the safe path.

Don't get sidetracked; keep your feet from following evil.

Proverbs
4:25-27 NLT

Riverlinks

August 2017	
1st Tue	<i>(each Tuesday)</i> Prayer Group – 1:00pm at St MM G/Town Home & Study Groups – 1:30pm at Collings' home – 1:45pm at Igglesden's home – 7:30pm at Booth's home – 7:30pm at Pedley's home – 7:30pm Stanford's group at St Aidan's
2nd Wed	<i>(each Wednesday)</i> Healing Service – 10:00am at St Oswald's Prayer Gathering – 12:00pm at St Oswald's Men's Shed – 1:00pm to 4:00pm in Riverside Home & Study Groups – 7:30pm at Stott's home
3rd Thur	<i>(each Thursday)</i> mainly music – 10:00am at St Aidan's
4th Fri	<i>(each Friday)</i> KYB Study Group – 10:00am at Baptist Church George Town Good News Club – 3:30pm at St David's Riverside Youth Group – 5:00pm at St John's Launceston Fellowship Night – 6:00pm at George Town
5th Sat	Women's Breakfast – 8:00am at St John's Launceston Tasmanian Bible Forum – 9:45am at Holy Trinity, Ulverstone Messy Meet Up – 3:00pm at Uniting Church North Launceston
6th Sun	Messy Church – 4:30pm at St Aidan's
7th Mon	<i>(each Monday)</i> Child's Play – 9:30am at St O's
8th Tue	Building a Discipling Future – 7:00pm at Barney's Anglican Church, Newnham

August 2017	
9th Wed	
10th Thur	Crafty Circle – 10:00am at St David's Parish Council meeting – 7:30pm
11th Fri	
12th Sat	
13th Sun	
14th Mon	Cadorna – 2:00pm
15th Tue	
16th Wed	Tasmanian Parliamentary Prayer Breakfast – 7:00am at Hotel Grand Chancellor Hobart Fellowship Group – 2:00pm Ainslie Service – 2:15pm
17th Thur	PresCare Legana – 10:45am
18th Fri	Fellowship Night – 6:00pm at George Town
19th Sat	Tasmanian Bible Forum – 9:45am at St Aidan's East Launceston
20th Sun	

The deadline for the September Newsletter edition is 21st August

Calendar

August 2017	
21 st Mon	
22 nd Tue	Building a Discipling Future – 7:00pm at Barney's Anglican Church, Newnham
23 rd Wed	
24 th Thur	Crafty Circle – 10:00am at St David's Chaplaincy Soup & Sandwich Lunch – 12:00pm at St MM's Anglican Church, George Town
25 th Fri	
26 th Sat	CMS Prayer Breakfast – 8:00am at St John's Diocesan Ultreya – 10:30am at Campbell Town District High School
27 th Sun	Riverlinks Together – 10:30am at St MM's George Town Parish Annual Meeting – 11:45am & Shared Lunch – 1:00pm CCCGT Combined Service – 2:30pm at Cornerstone Church
28 th Mon	
29 th Tue	Public Talk by Dr John Dickson – 7:30pm at Sir Stanley Burbury Theatre UTAS Sandy Bay
30 th Wed	Funerals: Planning, Things To Know – 2:00pm at Aldersgate, Kings Meadows
31 st Thur	

September and other dates 2017	
7 th September	Here 2 Stay Follow Up Conversation @ Launceston North Uniting Church
9 th September	Men's Bible Conference @ The Branch
23 rd September	Bishop's Training Event 'Flourish' @ Hutchins School, Sandy Bay
23 rd & 25 th September	PeaceWiseTraining Days @ Punchbowl Christian Centre
12 th -15 th October	The Second Coming Convention @ Seahorse World, Beauty Point
14 th , 21 st , 28 th October	Sound Experience - Music in the churches @ West Tamar Churches
29 th October	Riverlinks Together @ St Aidan's EL

Service Times For Worship Centres

East Launceston			
6 th	10:00 am 4:30 pm	Communion Messy Church	
13 th	10:00 am	Morning Prayer	
20 th	10:00 am	Morning Prayer	
27 th	-	No service	
George Town			
6 th	9:00 am 9:00 am 10:30 am	Hillwood Pipers River George Town	Communion Morning Prayer Communion
13 th	9:00 am 10:30 am	Low Head George Town	Communion Together @ 10.30
20 th	9:00 am 10:30 am	Pipers River George Town	Communion ABU Baptist
27 th	10:30 am 11:45 am	George Town	Riverlinks Together & Annual Meeting
Riverside & Trevallyn			
6 th	-	No service	
13 th	10:00 am	Praise & Worship	
20 th	10:00 am	Communion	
27 th	-	No service	
Each Wed	10:00am	St Oswald's Healing Service & HC	
Peace Haven			
20 th	10:30 am	Morning Prayer	
27 th	10:30 am	Holy Communion	

Please send articles, comments, information & photos to the Parish Office
399 West Tamar Hwy, Riverside - 6324 0039 office@riverlinks.net.au

BUILDING A DISCIPLING CULTURE



Tasmanian Bible Forum

"A living hope: the resurrection"

- Bishop Richard Condie

Saturday 19th August

10am to 3pm @ St Aidan's East L'ton

Cost: \$20 (includes morning tea & lunch)

Book thru the Parish office: 63240039 or
office@riverInks.net.au

Also at Holy Trinity Ulverstone on Saturday 5th August

TOOLS AND PRINCIPLES FOR EVERYDAY DISCIPLES...
A SERIES OF FOUR TRAINING EVENINGS



7.00PM-9.00PM -
BARNEY'S ANGLICAN CHURCH
17A GEORGETOWN ROAD, NEWNHAM
AUGUST 8TH
AUGUST 22ND
SEPTEMBER 5TH
SEPTEMBER 19TH

#25P 043@TASBARNEYS ORS

GOD IS NOT SILENT
9 SEPTEMBER 2017, 10AM-3PM
SPEAKER: MIKEY LYNCH
THE BRANCH CHRISTIAN CHURCH
2 INNOCENT ST, KINGS MEADOWS

MEN'S BIBLE

Funerals

Planning & things to know

A free community information session

Wednesday 30th August

2pm to 4pm

at Aldersgate

12-22 Hobart Road, Kings Meadows

Speakers:

Finney Funerals & Foley Funerals

Ian Wheeler,

Chaplain, Uniting AgeWell



Are you involved in a MeSSy Church? Have you wondered what MeSSy Church is all about?

This MeSSy Meet Up

is for you!

Date: 5 August 2017

Time: 3pm - 7:30pm

Venue: Uniting Church, North Launceston
128-132 George Town Rd, Newnham

Cost: \$6 p.p. to offset cost of food



George Town Schools Chaplaincy Soup & Sandwich Lunches



**Thursday 24th August
12 noon**

at the Anglican Church

3 Anne Street, George Town

\$10 per person



www.eventbrite.com/e/meSSy-meet-up-registration-34346252566
More Info from James 0407 325 275 / kids.families@riverInks.net.au



Saturday 23rd September

at Hutchins School, Sandy Bay

Registrations essential online at:

www.bishopstrainingevent.com

Public Talk by
Dr John Dickson
Tuesday 29th August,
7:30 to 9pm

@ Sir Stanley
Burbury Theatre,
UTAS Sandy Bay

“For the Love of God:
How the church is better
and worse than you
ever imagined.”

Order tickets online:
goo.gl/HyWDBh



An opportunity to learn from the story of an exceptional role model, who as a committed Christian, provided leadership to the NSW Police Force for 9 ½ years. **Andrew Scipione AO APM**, former NSW Police Commissioner, is the guest speaker at the

12th Tasmanian Parliamentary Prayer Breakfast

Kelly Ottoway and Randal Muir, accomplished Tasmanian musicians, will be performing along with St Mary’s College Choir

Wednesday August 16th, 7 – 9 am

in the Federation Ballroom of Hotel Grand Chancellor

**For bookings go to: tasmanianprayerbreakfast.com
or contact Susan on 0407 499 456**

HERE 2 STAY FOLLOW UP CONVERSATION



DATE: Thurs 7th Sept 17

TIME: 7pm - 9pm

ST AIDAN'S ANGLICAN CHURCH

23 ARTHUR STREET, EAST LAUNCESTON

ENQUIRIES:

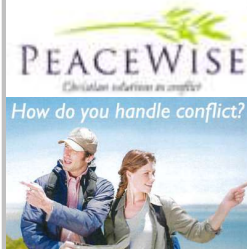
James Oakley 0407 325 275

RSVP online by Friday 25th of August

<https://here2stay-launceston.eventbrite.com>

FREE EVENT

COFFEE AND DESSERT PROVIDED



Training events to help build
positive relationships with those at
• work • home • church • school

Punchbowl Christian Centre,
100 Punchbowl Rd, Launceston



"I can't speak highly enough of PeaceWise. Come along and experience the training that has the potential to change the face of every corner of Tasmania!"
-Melb Parkinson, SU Tasmania



“Everyday Peacemaking”
Saturday
23rd September
&

“The Heart of Peacemaking”
Monday
25th September

9:30am to 4:30pm

@ Punchbowl Christian Centre

Register online at peacewise.org.au/events





It's been so cold this winter...

...I just saw a teenager with his pants pulled all the way up

...I chipped a tooth on my soup

...When we milk the cows we get ice cream

...I just pulled everything out of the fridge and huddled inside it to warm up

United in Christ

When we come across a list of names in the Bible, we might be tempted to skip over it. But we can find treasures there, such as in the list of the twelve apostles whom Jesus called to serve in His name. (Read Mark 3:13-19) Many are familiar—Simon whom Jesus called Peter, the rock. Brothers James and John, fishermen. Judas Iscariot, the betrayer. But we could easily overlook that Matthew the tax collector and Simon the Zealot must once have been enemies.

Matthew collected taxes for Rome, and therefore, in the eyes of his fellow Jews, collaborated with the enemy. Tax collectors were despised for their corrupt practices and for requiring the Jewish people to give money to an authority other than God. On the other hand, before Jesus's call, Simon the Zealot was devoted to a group of Jewish nationalists who hated Rome and sought to overturn it, often through

aggressive and violent means.

Although Matthew and Simon held opposing political beliefs, the Gospels don't document them bickering or fighting about them. They must have had at least some success in leaving their previous allegiances behind as they followed Christ.

When we too fix our eyes on Jesus, the God who became Man, we can find increasing unity with our fellow believers through the bond of the Holy Spirit.

Father, Son, and Holy Spirit,
You exist in perfect harmony.
May Your Spirit dwell in us
that the world might see You,
and believe.

Amy Boucher Pye

www.odb.org

Our strongest allegiance is to Christ, who gives us unity with each other.

Financial Position

1st July 2016 to 30th June 2017

OFFERTORY	<u>Income</u>	<u>Budget</u>
	157,449	165,000
Profit/(Loss)		<u>(7,551)</u>

For direct deposit for **Offertory** contributions:

BSB 067 021
 Account # 1000 6848
 Name Riverlinks Anglican Church

For direct deposit for **Children, Youth & Families Ministry**:

BSB 067 600
 Account # 1077 1716
 Name Riverlinks Anglican Church

It's hard to
stumble when
you're down
on your knees



Are you
humbly
grateful
or grumbly
hateful?



Whoever
gossips to you
will gossip
about you



If at first you
don't succeed,
you're about
average



Riverlinks Together

Sunday 27th August, 10:30am

at St Mary Magdalene's, 3 Anne Street, George Town

Please bring a plate of finger food for a shared lunch together

It is anticipated that the Parish Annual Meeting
will also be held on this day

Annual Reports booklets will be available in all centres
prior to the meeting

Church mice

Copyright Karl A. Zorowski





Tess Holgate

This article first appeared at www.eterinitynews.com.au

Aussies admire people who live out a genuine faith

Three in four Aussies say that they are turned off investigating religion when they hear celebrities or public figures talk about their Christian faith, a new national study on religion and spirituality has found.

Stories of miraculous healing are also significant turn offs.

The results are part of the new *Faith and Belief in Australia* report, produced by McCrindle Research.*

But sounding a note of hope, **the greatest attraction to investigating spirituality and religion is seeing people live out a genuine faith.**

92% of Aussies know at least one Christian (with 46 per cent saying they know over

11 Christians). But that also means that **almost 1.5 million Australians don't know ANY Christians**, with one in 10 Gen Y not knowing any Christians.

Non-Christians who knew at least one Christian described them as caring (41%), loving (35%), kind (35%), honest (32%) and faithful (31%).

But Christians were also described as hypocritical (17%), opinionated (18%), judgemental(20%), intolerant (12%) & rude (4%).

For more insight from McCrindle Research's report & ABS census statistics read the full article at: www.eterinitynews.com.au

Nearly 30% of Australians say they have "no religion", according to the 2016 Census data, up from nearly 22% in the 2011 Census, and 0.8% in 1966.

Only 52.1% self-identify as Christian with 13.3% as Anglican.

The growth in people identifying as "no religion" may be because, in 2016, the answers to the "religious affiliation" question were reordered so that "no religion" came first, instead of "Catholic".



*In partnership with Olive Tree Media, Christian Media and Arts Association, Christian Schools Australia and the Ministry Training Strategy

THE JOURNEY TO (AND FROM) BELIEF

55% of Australians talk about spirituality or religion at least occasionally



AUSTRALIAN ATTITUDES TOWARDS CHRISTIANITY

1 in 4 warm (24%)
 1 in 8 neutral (12%)
 1 in 4 cool (26%)



“Religion gives hope but causes friction.”

Modified Engel Scale

GREATEST INFLUENCES ON OPINIONS OF CHRISTIANS AND CHRISTIANITY



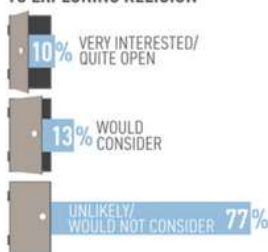
GEN Z
 EST 1996 ZED
 Internet and social is #3 for Gen Z (24% compared to 14% overall)

OUTGROWING RELIGION?

Analysis of all 'religious' and 'spiritual but not religious'

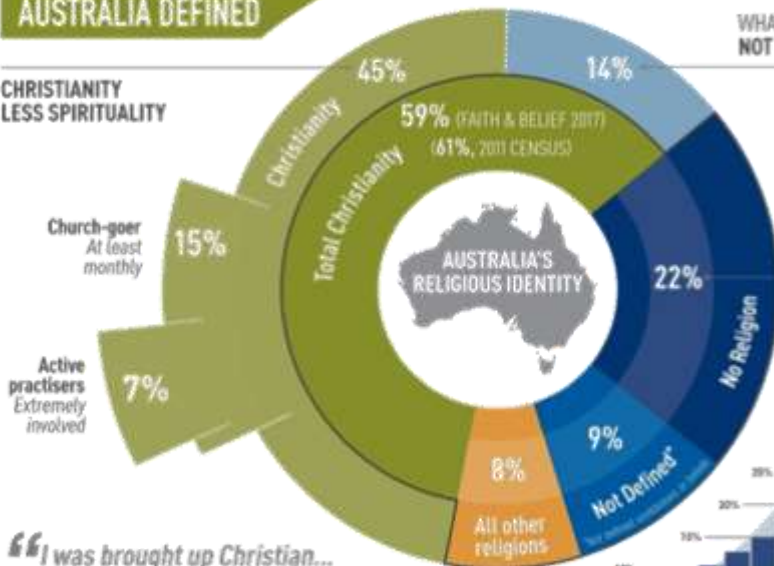


NON-CHRISTIANS' OPENNESS TO EXPLORING RELIGION



FAITH AND BELIEF IN AUSTRALIA DEFINED

CHRISTIANITY LESS SPIRITUALITY



WHAT DO THE SPIRITUAL BUT NOT RELIGIOUS BELIEVE? (TOP 3)

1. There is an ultimate purpose and meaning 36%
2. Inward journey of self-discovery 26%
3. Mixture of religious beliefs 22%

WHY NO RELIGION? (TOP 3)

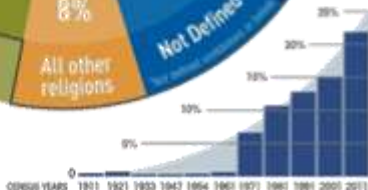
1. Prefer science and evidence based 49%
2. 'Religion is a crutch for the weak' 18%
3. 'Religion is outdated and traditional' 14%

“I was brought up Christian... I just don't identify with a religion anymore.”

*When given a 'spiritual but not religious' option, 35% of 'Total Christianity' moves to this new category.

AUSTRALIANS IDENTIFYING WITH NO RELIGION IS GROWING

From 0.4% in 1911 to 22% in 2011



East Launceston
21-23 Arthur St
East Launceston
0438 378 233

George Town
3 Anne St
George Town
0439 821 038

Hillwood
Hall - Jetty Rd
Hillwood

Low Head
Low Head Rd
Low Head

Peace Haven
185 Penquite Rd
Norwood

Pipers River
School Rd
Pipers River

Riverside
399 West Tamar Hwy
Riverside

Trevallyn
34 Bain Tce
Trevallyn
0409 799 419

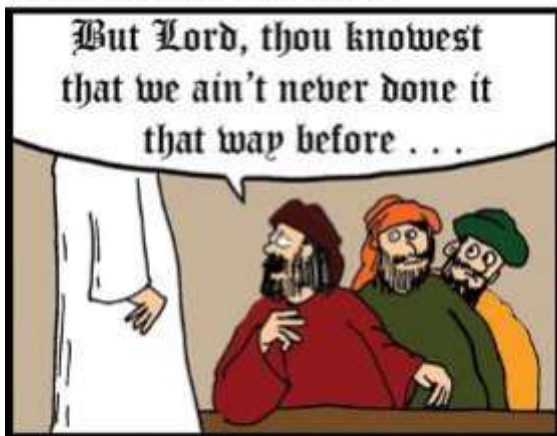
Parish office
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Riverlinks Anglican Parish
Newsletter is published
monthly.

Opinions expressed in this
publication do not
necessarily reflect those of
the clergy or the Anglican
Church.

Newsletter deadline for
photos, articles, etc. is 20th
of each month unless
otherwise stated

Church of the Covered Dish



The first church committee meeting

Below: Shared lunch @ Lawrence's home



Contact us:

Parish Office (Monday to Friday 9am to 5pm)

6324 0039 office@riverlinks.net.au

Children & Young Families Ministry

6327 3482 kids_families@riverlinks.net.au

Website

www.riverlinks.net.au